

C.A.S. ABUSE? YOU HAVE LAWFUL REMEDY!
(But it is NOT in the legal jurisdictions of Acts, Statutes and Regulations)

The information provided in this document should not be considered to be LEGAL advice. The author of this document is not a lawyer. The author of this document offers educational material regarding God given Rights and Freedoms that we are born with as human beings on this planet. By promoting and upholding the proper execution of the Law, the author hopes to educate people to know their rights and assert themselves to make responsible decisions to guide their lives in peace.

It is understood that the legal power of Acts, Statutes and Regulations require the consent of anyone who is not a member of government, acting as an agent of government or deriving benefit from a program created and administrated by authorized government employees or authorized agents. It is understood that this consent may be revoked at any time. It is understood that it is our God given (or inherent) right to live under LAWFUL jurisdiction and definitions instead of LEGAL jurisdiction and definitions.

The author of this document has substantiated the opinions contained in this document with references to actual legislation and/or various legal dictionaries including Black's Law Dictionary, Bouviers Law Dictionary and Barron's Law Dictionary. Before acting on any of the opinions or facts offered in this document, the reader is required to do their own due diligence. If in doubt about any of the information offered in this document, the reader is encouraged to consult with a lawyer. Only accredited lawyers licenced by the Law Society of Upper Canada are legally empowered under the rules of the Law Society of Upper Canada to give legal advice. Lawyers swear their oath to the Law Society. Caveat emptor.

The author of this document stands for the law, not against it. The author expects and demands good governance not bad governance. Our security is granted from the Creator of the universe, not the queens and kings of England or Europe, or the Vatican. Government works for us, we do not work for the government. We the people are the government.

The author of this document understands that the Creator of this universe is on your side walking with you. Seek peaceful resolution not conflict, and reserve the right to think for yourself and defend yourself. There are no simple templates for those seeking remedy. Acquiring the knowledge to achieve peaceful remedy in any legal conflict is a process. Those willing to do their own due diligence will be rewarded. Those unwilling to do their own due diligence will find themselves at the mercy of a system designed to deceive. Choose wisely. - Wayne A. Coppin



"Education is not the filling of a pail but the lighting of a fire." - William Butler Yeats

Those reading this will probably fall into one of the following categories:

1. The C.A.S. (most accurately designated as the Child Abduction Services) has either legally or illegally stolen one or more of your children or is threatening to do so and you seek help.
2. You are one of those approached for help by those in category #1 and are beginning to realize that when push comes to shove there is not really a damn thing that you can do to prevent the C.A.S. from kidnaping anyone's child or to force the return of a child already seized.
3. You are outraged and your gut feeling is telling you that something is just not right in a world where the state and its partner agencies have magically acquired the power and the legal right to do virtually anything it wants to its citizens and "we the people" are powerless to prevent or even remedy the abuses.

In fact, if you fall into one of the categories above, you probably already know (or at least sense) that governments and their agents and lawyers lie to you all the time, yet they get away with it. Indeed - the average individual has slowly come to believe that "you can't fight City Hall" unless you are wealthy or very well connected politically. End of story?

Not quite.

Back in the day, when governments stepped too far over the line, folks would "rise up" and occasionally even overthrow the abusers and replace them with someone or something promising to end the abuses. Whether that was done in the form of an actual armed revolution or insurrection or whether that was done through a less violent method involving some kind of ballot box or petition, history proves that inevitably the new state would accumulate more and more power again and the people would find themselves right back where they started. Don't let the charismatic or the romantic fool you - power does indeed corrupt. Absolutely. Anyone who tells you differently is in denial. Period.

In fact, thanks to the perfection of something called the Hegelian Dialectic, the masses never really had a chance. The Hegelian Dialectic is just a fancy way of saying "Problem-Reaction-Solution". It has actually been around since the ancient Greeks (and probably earlier!). Some philosopher named Hegel merely fancied it up with academic words like thesis-antithesis-synthesis so most of us would have no idea what he was on about and he could take credit for offering us the benefit of his deep thoughts. Typical academic. It simply works like this:

1. The abuser (be it a state or individual) seeks absolute power and control. That is the nature of the beast. Remember - power corrupts absolutely. However, until that absolute power and control is established, the people must be manipulated and deceived rather than merely crushed.

Otherwise, they might just rise up and toss the abuser out of power - either through some kind of democratic means or through violence and open revolution. So the abuser literally creates a false problem or threat to the people... often in the form of some kind of false flag event in which the people are attacked in some way. The state then blames some 3rd party and promises to solve the problem if the people will turn over some or all of their freedoms in order to give the state a free hand to deal with the fictional problem makers.

2. Naturally, the people are going to be a tad nervous about turning over all their freedoms, so they begin a process of “negotiation” (in typical Canadian style!) in which the people get assurances of some limits on the state’s absolute power while still giving the state enough power to efficiently root out the designated but entirely blameless scapegoat. Eventually a compromise is reached in which the state gets a little more power and we give up a little more of ours.

3. The state then makes a big show of using the new powers to “solve the false problem” and things slowly return to normal... but not quite.

(false) Problem -> (opposing) Reaction -> (compromise) Solution. Repeat as often as is necessary to manipulate the people into giving up the last of their freedoms. It works like a charm. You see, once an abuser has gained control of any lever of power, however small or benign it may seem at the time, they never willingly let go of that power. Ever.

As Niki Raapana and Nordica Friedrich bluntly sum it all up on the web:

Today the dialectic is active in every political issue that encourages taking sides. We can see it in environmentalists instigating conflicts against private property owners, in democrats against republicans, in greens against libertarians, in communists against socialists, in neo-cons against traditional conservatives, in community activists against individuals, in pro-choice versus pro-life, in Christians against Muslims, in isolationists versus interventionists, in peace activists against war hawks. No matter what the issue, the invisible dialectic aims to control both the conflict and the resolution of differences, and leads everyone involved into a new cycle of conflicts in which the abusers pulling the strings incrementally advance their abusive real agenda while deceiving the people into becoming architects of their own loss of freedoms.

Nasty.

Perhaps the most insidious of the deceptions that almost all governments in the world have successfully implemented is the brainwashing of people into accepting a legal system in place of our lawful power.

“When a well-packaged web of lies has been gradually sold to the masses over generations, the truth will seem utterly preposterous and its speaker a raving lunatic.” - Robert Menard

For hundreds of years, much of the world has been deceived into believing that Acts, Statutes and Regulations are the law and that the law applies equally to all.

Not quite.

The truth is remarkably simple. There are only three basic laws that apply to mankind:

1. Do no harm to an individual.
2. Do no harm to another’s property.
3. Do not engage in fraud or deceit in your contracts.

Yup. That’s it. The interested can do their own research on the web to confirm that this is absolutely the case. It is beyond the scope of this paper to make the entire lawful case for that assertion but eventually the persistent will confirm the absolute validity of it. There is no government on the planet that can or will deny it! None. Period.

Given that there are in reality only those three laws that apply to all of mankind, you might be forgiven for wondering what is up with all those tens and hundreds of thousands of laws on the books of countries all over the world? Try running a stop sign in front of a cop or try growing a couple of pot plants in your back yard in most countries and you will almost surely find yourself charged with an offense and subject to legal penalties.

You will not be charged under any of the three laws listed above, but instead you will be charged with breaching some Act, Statute or Regulation... and as suggested, there are so many of those that nobody can possibly even know them all or avoid transgressing one or more every day! If the state wants to target you legally these days, you don’t have a prayer to avoid the abuse. Does that seem somehow wrong or unfair to you? It should because... (take a deep breath now) ...

Acts, Statutes and Regulations are NOT the law. They are nothing more than the legislated rules of a society deriving its authority under “colour of law” and thus given the force of law. And even more surprising to most - they do not even apply to you unless you give the state your consent to apply them to you.

You were warned - the state, its agents and the lawyers are literally in the business of deceiving you into voluntarily giving your consent to let them take your money, your kids, your property and even throw you in jail if you run afoul of any of their rules. Their salaries and those of their influential friends come from the deceptions. If that sounds as if they have a pretty good gig going there, then you are already starting to get the picture.

To understand that big bold underlined definition above, you need to understand

that although legal language looks much like English, it is not English. To understand the definition of Acts, Statutes and Regulations (hereafter referred to as “statutes”) you must recognize the following:

1. The “legislated rules of a society” are specifically differentiated from the LAW.
2. The rules apply only to those members of the society that creates them.

All the legal dictionaries cited on the following pages say basically the same thing. I tend to quote from the ones which offer the easiest to understand definitions for the layperson. But any will do. Black’s Law Dictionary defines “color” as in “color (or colour) of law” as the following:

Appearance, guise, or semblance; esp., the appearance of a legal claim to a right, authority, or office .

Bouvier’s Law adds:

a feigned matter

In other words, Acts, Statutes and Regulations are literally defined as fake law... a legal fiction. So how does a fake law come to have any power over you? To understand that, you need to look up the definition of a “society”:

Again citing Bouvier’s Law:

1. A society is a number of persons united together by mutual consent, in order to deliberate, determine, and act jointly for some common purpose.
2. Societies are either incorporated and known to the law, or unincorporated, of which the law does not generally take notice.

Point #2 will be seen as important later.

The last important definition is that word “consent”. Here are some highlights from Bouvier’s Law:

1. An agreement to something proposed, and differs from assent. Consent supposes, a physical power to act; 2. a moral power of acting; 3. a serious, determined, and free use of these powers.
2. Consent is either express or implied. Express, when it is given viva voce, or in writing; implied, when it is manifested by signs, actions, or facts, or by inaction or silence, [emphasis added] which raise a presumption that the consent has been given. Consent is excluded by duress of the party making the agreement.
3. Consent is never given so as to bind the parties, when it is obtained by fraud.
4. It cannot be given by a person who has no understanding, as an idiot, nor by one who,

though possessed of understanding, is not in law capable of making a contract

A couple of ancient and still valid legal maxims state:

“He who does not deny, admits.” Qui non negat fatetur.

“An error which is not resisted or opposed is approved.” Error qui non resistitur approbatur.

At this point, you have already learned that statutes are not law but in fact merely rules that apply only to members of the “society” that creates the rules and to those who consent to them.

If you automatically presumed that living in Canada means that you are a member of “society” and thus the statutes apply to you, then you were not paying attention. I repeat:

Legalese may look like English but it is not English.

Presume nothing when attempting to understand the highly deceptive world of statutes (sometimes called Administrative Law). The danger of making “automatic” or otherwise unjustified presumptions is illustrated in the following tale:

ALWAYS REBUT THE PRESUMPTION A MODERN DAY PARABLE

One morning, a woman’s husband returns the boat to their lakeside cottage after several hours of fishing and decides to take a nap. Although not familiar with the lake, the wife decides to take the boat out. She motors out a short distance, anchors, puts her feet up, and begins to read her book. The peace and solitude are magnificent.

Along comes a Fish and Game Warden in his boat. He pulls up alongside the woman and says, 'Good morning, Ma'am. What are you doing?'

'Reading a book,' she replies, (thinking, 'Isn't that obvious?')

'You're in a Restricted Fishing Area,' he informs her.

'I'm sorry, officer, but I'm not fishing. I'm reading.'

'Yes, but I see you have all the equipment. For all I know you could start at any moment. I'll have to take you in and write you up.'

'If you do that, I'll have to charge you with sexual assault,' says the woman.

'But I haven't even touched you,' says the Game Warden.

'That's true, but you have all the equipment.. For all I know you could start at any moment.'

'Have a nice day ma'am,' and he left.

Presumptions are made about you by government all the time. If you do not rebut them, then you have consented. We will see how to use that knowledge to find remedy later. For now, merely note how things changed in our little tale when the same method of engaging in presumption was applied against the government agent.

To understand just what “society” those statutes actually apply to, you need only pull out your copy of the Canadian Constitution. It tells you right in it!

The nice thing about the deception we are deconstructing is that although the language of the statutes can be (and often is!) misleading, nothing is actually hidden. The legislators at all levels are required to lay it out for us in plain sight. That is because all statutes must provide for remedy too... lawfully.

The Canadian Constitution consists of more than 50 Acts and Statutes and each and every one of those remains in effect. Like most, you have probably never read it. It is a lot easier to hide things in plain sight when you know that folks can no longer be bothered even reading what is in the source of the highest law of the land.

Blame it on MTV or a degraded educational system or a complicit corporate controlled media... in fact blame it on whomever or whatever you like. The fact remains that reading comprehension levels have plummeted to about grade 5 levels in North America and most kids today cannot be bothered reading anything more challenging than the back of their breakfast cereal or the quick start instructions to the newest video game.

Do you have driver's licence? Did you even bother to read the 'rules of the road' as it were, as found in the Highway Traffic Act? Maybe one in a million actually took the time to read it all. Is it any wonder that most folks have absolutely no idea what it actually says in that Act? For example, it states in black and white that you do not need a driver's licence unless you are a member of government, an agent of government or engaged in commerce in your motor vehicle.

How about that! It is not hidden in some kind of Da Vinci style code. And here you thought (you presumed!) that you had to have that driver's licence just to travel in your car on our roads and the state was only too happy to encourage you to believe it. So who is to blame for that? Nobody forced you to presume what you did and there is another ancient maxim in law that states:

Let he who is ignorant of the law remain so.

Which brings us back to the presumption that most make about statutes and the society that

creates them.

Part of the Canadian Constitution is the so-called Canadian Charter of Rights and Freedoms. I say “so-called” because that little document, that was supposedly repatriated from Great Britain by Pierre Trudeau, literally changed absolutely nothing. All the politicians did was update the language used in the original British North America Act... and just to make sure there was no misunderstanding, the old one remained included word for word in our Constitution.

In case you are wondering, any legislation with the word “Act” in its title is a statute. You recall that we already looked up the definition of a statute, right?! “... the rules of a society... blah, blah, blah...”

Well that Canadian Charter of Rights and Freedoms says a couple of rather important things.

If you look up Schedule B, Constitution Act, 1982, Part 1, Canadian Charter of Rights and Freedoms you will read the following preamble:

"Whereas Canada is founded upon principles that recognize the supremacy of God and the rule of law:"

Please note that any Act or Statute that does not have a preamble is of no force and effect. That is how important that the preamble really is. It is not just some high sounding flowery introduction to what follows. It lays out the limits of the sections that follow.

So what is that preamble saying? Simple enough: in Canada all laws, Acts and Statutes fall under the supreme authority of God (and thus God's laws) from which much of Common Law (the only real law) has been derived. Any law, Act or Statute inconsistent with God's law is thus of no effect.

That is probably going to irritate the unthinking atheist out there, but actually that little preamble in Schedule B is the very source of both our true freedom and points to our remedies from the burdens imposed by abusers in statutes intended to incrementally chip away at those inherent rights and freedoms. Read it again. It is tough to argue with what is written right there in black and white.

Now locate Section 52(1) of the Constitution of Canada and you will read that the Constitution of Canada is the supreme law of Canada, and any law that is inconsistent with the provisions of the Constitution is, to the extent of the inconsistency, is of no force or effect.

That is what it says in black and white. Feel free to look it up. In fact, never take my word for anything in this essay. Look it up and satisfy yourself that what I have written is exactly what is indicated. That is called exercising due diligence and it is not only required if you are to eventually understand the real extent of the deceptions you have been encouraged to just accept, but it is also

required as you seek to find your remedies to any consequences of those deceptions. Remember the quote from Robert Menard, “When a well-packaged web of lies has been gradually sold to the masses over generations, the truth will seem utterly preposterous and its speaker a raving lunatic.”

Fair enough - so look it up and confirm it for yourself. You might be forgiven if you were to dismiss anything that I have written in this essay as just “theory” or even the mere opinions of that “raving lunatic” if you have not done your own due diligence and confirmed it all for yourself. Of course, if you refuse to do that due diligence after reading this essay, then you will be nothing less than willfully ignorant and that makes you a fool. At that point, the LAW says that you have nobody to blame but yourself if you continue to accept further abuse by the state.

I call the demand that you do your own due diligence the original “tough love”. It puts the responsibility for your fate right back where it really belongs: in your own hands.

Now we come to the fun part. To whom does that Canadian Charter of Rights and Freedoms really apply? If you reflexively were thinking, ‘To all of us.’ then move to the back of the bus. You just were not paying attention. You have made another false presumption... and this time it is a real doozy!

Look up Section 32(1) of the Charter and read it. It states in black and white:

32.(1) This Charter applies

(a) to the Parliament and government of Canada in respect of all matters within the authority of Parliament including all matters relating to the Yukon Territory and Northwest Territories; and

(b) to the legislature and government of each province in respect of all matters within the authority of the legislature of each province

Bang! It clearly says that it applies only to the state. That is the society defined that made the rules that derive their force and effect from Section 52(1). Let me summarize what we have learned:

1. The Canadian Constitution consisting of 50 Acts and statutes including the Charter of Rights and Freedoms is the highest law in the land. Nothing trumps it.

2. The Constitution derives its authority from the Creator of the universe as reflected in Common Law which applies to all of us.

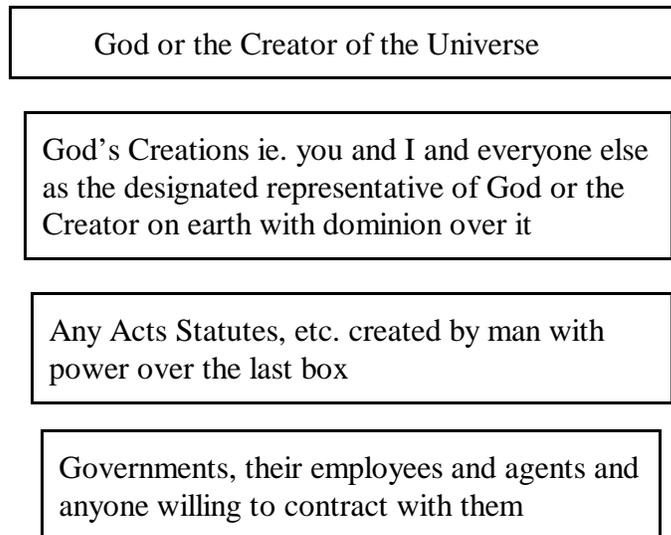
3. The Charter states that any statute that gets its authority from the Constitution applies only to governments (and their agents and employees) over whom the state has legislated jurisdiction.

Presuming that we are not members of the government or employees or agents of any government

in Canada, do you see either you or I included anywhere in that summary? We are not listed there. In administrative law, if it isn't specifically there, it isn't. Period.

That means that the Canadian Charter of Rights and Freedoms does not apply to you and I ... and trust me for the moment, that is a very good thing indeed!

So here is the hierarchy of real power in Canada. The power of the box above trumps the power of that in the boxes below it because by definition that which is created cannot be greater than that which created it:



Now that is how it is all laid out in our Constitution; from acknowledging the supremacy of God right down to the state and its agents-employees at the bottom of the ladder.

Those ignorant (more charitably 'well intentioned') who would lobby to remove God from our Constitution know not what they would do. The immediate result of such a foolish act would be to literally flip the ladder upside down making the state all powerful and we at the bottom subject to any legal instrument that the state chose to create. Dumb, dumb and dumber.

So I have proved to you by citing what is clearly written in the highest law in the land that the only authority with power over you is the Creator of the universe.

So what happened? How did the state magically convince most people that the state is at the top of the ladder and it's rules magically apply to all the rest of us? Simple - some very smart bankers and lawyer types simply redefined quite a few key words in their rules and then sat back and let you presume that those words actually meant the way they are defined in real English.

Hard to believe? Fair enough. Let us look at a few examples to give you the idea of just how

sneaky these bad boys (and occasionally girls) have really been over the last few hundred years. You will never look at a bankster, lawyer or a politician in quite the same way again.

Application: to beg, plead petition, implore, entreat, ask or request. It creates a number of assumptions in court. He who begs knows exactly what they are begging for; they know exactly what they are giving up for it; they acknowledge the authority to grant OR they are willing to create it through transference, and finally, they are doing it entirely voluntarily, for nobody is obliged to beg. Apply for anything and you are literally begging for a “benefit” (that in most cases you already have by birthright) and giving up most of your basic rights.

Submission: to agree to bend to another’s will or to leave to another’s discretion. It is a fundamentally voluntary action. When you submit a form, it does not mean that you are merely providing it... in fact, you are agreeing to give up most of your basic rights.

Must: This is one of their trickiest. It has two senses and is sometimes legally synonymous with the word ‘may’. In one sense it is an imperative and creates an obligation upon you to act. In the other it is merely directive and creates no obligation, but it defines conditions that have to be fulfilled before authority can be lawfully seized. The second definition is the one seen most often in statutes. Unfortunately most people presume that the word is obligating them to do something.

Required: Just like ‘must’ this word has two senses or meanings; active and passive. Active creates a need for action, passive does not but once again defines conditions to be fulfilled. Sometimes it is legally synonymous with the word ‘need’. For example - when a cop states that he needs to see your driver’s licence, he is not saying that you are required to produce one. He is required to see one (not you to produce one) because without it, he literally has no authority over you. Show him a licence and you have created something called “joinder” which means that you consent to the cop having authority over you under the statute known as the Highway Traffic Act in Ontario. Remember - only members of government, the state’s employees or agents and those engaging in commerce on the public roads (such as a cab driver) are required to have a driver’s licence.

Consent: An agreement to something proposed, and differs from assent. Consent supposes,
1. a physical power to act;
2. a moral power of acting;
3. a serious, determined, and free use of these powers

Consent is either express or implied. Express, when it is given viva voce (verbally), or in writing; implied, when it is manifested by signs, actions, or facts, or by inaction or silence, which raise a presumption that the consent has been given.

Person: A person is such, not because he is human, but because rights and duties are ascribed to

him. The person is the legal subject or substance of which the rights and duties are attributes. But not every human being is a person, for a person is capable of rights and duties and there may well be human beings having no legal rights, as was the case with slaves in English Law. To put it even simpler: you are NOT a person but rather you HAVE a person (literally a corporate legal fiction) that was created when your parents made that innocent seeming application for a birth certificate. Corporations and their governing rules (statutes) have no power over you, the flesh and blood individual, so the state had to create a fictional entity that it can act upon. Yes -all governments and state employees\agents are also corporations. CANADA (the corporate legal fiction) is duly registered in the United States. You will recall on page 5 under the definition of a “society” that I quoted the following:

2. Societies are either incorporated and known to the law, or unincorporated, of which the law does not generally take notice.

To even qualify for “colour of law” authority, the rules (statutes) must be created by an incorporated entity. Now would also be a good time to review the lawful hierarchy presented in the boxes on page 10.

Registration: Historically registration was the act of a ship’s Captain signing over his vessel and all chattel contents to the harbour master for safe keeping. If you register something, you are signing over ownership to whoever is registering it.

Legal: “Legal” looks more to the literal, and “lawful” to the substance, of the law. “Legal” is more appropriate for conformity to positive rules of law; “lawful” for accord with ethical principle. “Legal” imports rather that the forms of law are observed, that the proceeding is correct in method, that rules prescribed have been obeyed; “lawful” that the act is rightful in substance, that moral quality is secured. Most of us who know about the deceptions use the word “LAW” to refer to the 3 laws on page 4 that apply to all of us. We use the word “legal” to refer to the legal fictions defined in mere Acts, Statutes and Regulations.

Includes: this is a restrictive term. If a statute says: ‘Fruit includes apples’, it actually means that only apples are considered fruit. Oranges and pears would not be considered fruit as defined in that example. Put another way - when a statute or contract says that it includes a list of things, then anything not on that list is not part of the statute or contract. That is why many contracts will feature the phrase in the ‘fine print’: “includes but not limited to...”.

And finally, one of my personal faves...

Understand: this word, when used by the state in the context of administrative law (Acts, Statutes and Regulations) does not mean ‘comprehend’. This sneaky word is best thought of as “stand under”. It is asking if you consent to a claim of legal authority over you by the party asking if you understand. For example, when a cop reads you your rights after arresting you, he will ask, “Do you understand these rights?” He does not particularly care if you comprehend what he said.

If you answer, “Yes” then you have verbally consented to the joinder he needs to take physical control of your person under statute. If you have been following carefully, you will know that in agreeing to those “rights” (defined as benefits in statute), you have actually given up most of your lawful (inherent or God given) rights and moved yourself from #2 on the lawful hierarchy on page 10 to the very bottom of ladder and elevated the state to the very top of the ladder. In short, when you are read your rights and agree to them, you are actually contracting to give up almost all your rights and power.

There are many, many more equally deceptive re-definitions of English words in “legalese”. Most of the power of the deceptions used against you to get you to agree to give up some or all of your basic rights is a result of the deliberate changing of the meaning of the words that the state uses. The necessity for them to do that is easy to see when you recognize that all statutes are really nothing more than contracts that you “voluntarily” make with the state.

At this point, you have the minimum amount of information that you need in order to see through the legal deceptions that most have never even thought about questioning. The state likes it that way. Why? because an uninformed population is a non-threatening source of revenue and power. It is really that simple.

That brings us to the matter of remedy.

I personally do not subscribe to the idea that we need to be a lawyer or university grad to learn how to protect ourselves from the abuses heaped upon us under the colour of law in the form of Acts, Statutes and Regulations.

Yes - just using the information provided so far is sufficient to suggest all kinds of tactics and techniques to protect yourself and your family if you are willing to put in the time to do your own research. These tactics and techniques can be as complicated as the remedies found in commercial law-UCC-Maritime law to simply dropping out of the system entirely and living off the grid. As diverse as the approaches may be, there is one common denominator in all the remedies: avoidance of conflict.

The legal system literally requires conflict in order to sustain itself. Thus it will come as no surprise that the lawyers, judges and politicians will do everything in their power to hide your remedies from you.

In fact, the Law Society will literally disbar any lawyer who attempts to win a case by proving that so-called summary courts are nothing more than corporations engaged in a massive fraud that literally has nothing to do with justice. It actually happened. Once. The rules of the Law Society were changed so fast the lawyers ended up with wind burn. That defence is no longer permitted.

A lawyer makes his oath to the Law Society... not to justice and most assuredly not to you. In return, the system is set up to provide them with limited liability which effectively allows them to

represent the oblivious defendant (who has been suckered into appearing in the first place and then accepting the role of trustee). In short, you are by definition left holding the bag.

The role of the judge in summary court is not that of an impartial official seeking to find a just resolution to the matter but rather he is nothing more than a glorified accountant charged with ensuring that the financial books balance.

It is the prosecutor's job to extract as much from the sucker (aka the defendant) as possible and everyone in the court gets a piece of the action including the cop.

It is a rigged game that you cannot win if you choose to play. Did I mention that a summary court summons is nothing more than an invitation from the court to come into their place of business and contract with them? You are under no obligation to obey that summons if you know how.

You are absolute fool if you waltz in anyway with your lawyer - they ALL are sworn to ensure that you are the one left holding the bag. That is 4 of them (don't forget your lawyer) vs 1 of you and they made the rules! That is why the conviction rate in any summary court is over 90%. They allow just enough to "win" to maintain the illusion of credibility so if you are feeling very lucky that day, feel free to take your chances. Personally, I don't like your odds.

So what else can you do if the C.A.S. (a private corporation) has insinuated itself into your life and is threatening to take your kids?

Some may advise some kind of political solution. That could involve either a public relations campaign (petitions and the like) or perhaps some form of direct action (public protests and/or occupation of their place of business) or similar expressions of civil disobedience.

That might seem like a good route to go since generally it will involve some 3rd parties doing most of the work and taking any physical risks. The Kingston Coalition Against Poverty is mandated in part to do exactly that and in some cases, it is an appropriate way to seek positive change. However, in my opinion, it is literally guaranteed to fail when dealing with the C.A.S.

The problem with petitions\protests\direct action is that they all require that a significant percentage of the general population either already support the change and wish justice to be done or can be convinced to either support the issue or at least remain ambivalent. The unique public mandate of the C.A.S. makes that virtually impossible. Let's look at the logic...

First of all, petitioning the government is a waste of time, energy and trees. The C.A.S. is a private corporation and the government has no effective oversight mechanism. The Ombudsman is seeking some kind of beefed up oversight powers but so far it is confined to in effect auditing the use of any public funds and making recommendations when it thinks there has been a misuse of those funds. Any attempt to expose the abuses of the C.A.S. is quickly defused because they have positioned themselves as "the guardians of society's endangered children". Even the courts are

too intimidated to risk being accused of putting potentially endangered children at risk. The Canada Court Watch - <http://www.canadacourtwatch.com/> - has been trying the public education route for years but it has been an uphill struggle to say the least.

Direct action? As I have already indicated, that is completely illogical. The system literally thrives on conflict and will gleefully fill their money generating courts in the name of protecting the public peace. Unless your direct action campaign has as its goal the overthrow of the government itself, there is no remedy there. Even if we could somehow rally enough public support for a specific local case to put a thousand people in the street, the public relations machine would soon kick in with the C.A.S. again having the moral high ground. KCAP would be demonized as a bunch of rabble rousers protecting child abusers and that would be the end of that.

If you have infinite patience and are personally strong enough, you could try to do what the person in the following Vimeo video did:

A Mother's Story of Baby Snatching by the CAS
<http://vimeo.com/8080556>

It is correctly described as, "A horrible story of brutality by CAS." I watched it twice seeking any kind of potentially helpful information and finally concluded that the victim in this story is one in a million. I am convinced that few in this province would have the strength, the intelligence, the courage, the focused resolve and the required external support to take the horrific abuse that the victim did in this case and finally emerge victorious. Most would end up in hospital or a psyche ward. The only person I knew who defeated the Toronto C.A.S. was a sociopath who actually stole most of her file from the local office, had help from an influential academic and moved around underground long enough to learn sufficient law to keep the front line workers at bay. Trust me - in my opinion, most parents targeted by the C.A.S. never stand a chance.

In my opinion, that leaves only one realistic way to beat the child abduction service and that is by removing the prize that they seek from their jurisdiction. Since most do not have the means to skip the country or even the province, the alternative is to do it lawfully (note that I did not write "legally"). Bottom line - remove their lawful jurisdiction and they cannot touch your child without facing immediate criminal charges ... and that is not going to happen.

The information provided in this essay provides all that anyone needs to understand why my proposed remedy will be effective. The solution:

Return the child's birth certificate to the state and retrieve the Record of Live Birth.

The birth certificate literally belongs to the state and only provides proof that the state has lawfully seized your child as abandoned chattel and then created a "person" (a legal fiction) that it is lawfully empowered to act upon. You can reclaim your property at any time. There is a process

for that which must be researched. Look up Robert Menard or Dean Clifford on the web to help you with that research. It essentially boils down to this:

1. You return the child's birth certificate (the one sent to you in the mail from the government). That document does not belong to the child anyway. It belongs to the state. It should be returned to the issuer at Vital Statistics.
2. Include a short cover letter thanking the province for its guardianship service and tell them that you no longer need that service.
3. Formally request a certified copy of the child's Notice of Live Birth and keep it in a very safe place.
4. Make notarized copies of all the documentation that you sent to and received from the province per the above and send them to the CAS informing that they no longer have jurisdiction and you do not consent to any services that they may offer.

Unfortunately, you will almost surely need help in preparing the documents indicated above. I personally do not have the time to do that. Seek out help from all of the following:

Robert Menard
Dean Clifford
Mark of Toronto Truth Seekers
Canada Court Watch

One or all of them will be able to help with the document preparation or suggest further resources.

Remember the following:

When you asked for and accepted help from the state, they presumed you thought you were unfit to care for yourself and gave up both your own rights and your rights to the child. Then they kept the rights to the child and appointed you the guardian of their rightful property.

The state's legal jurisdiction works on the basis of presumption and consent. They presume you know exactly what you're getting into when you beg them for help, as well as all the nuances and implications involved.

There are many ways to rebut the state's presumptions and withdraw your consent. The most appropriate or the simplest remedy will depend upon the current circumstances in your particular case. You now have more than enough information to find precisely what will work for you.